

# Notes:

Sermon Text

Subject

---



---



---



---



---



---



---



---



---



---

Spiritual "To Do List"  
(things God has shown me today)

---



---



---



---



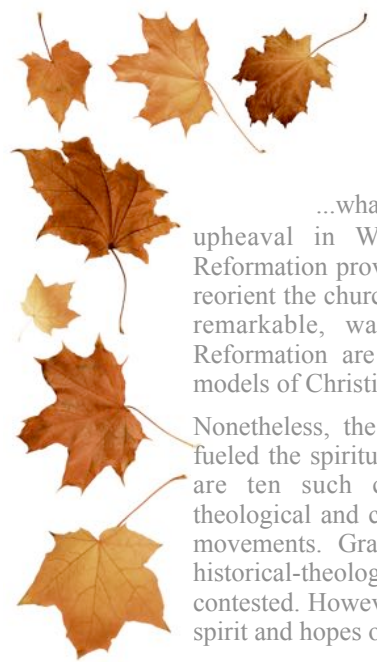
---



---



---

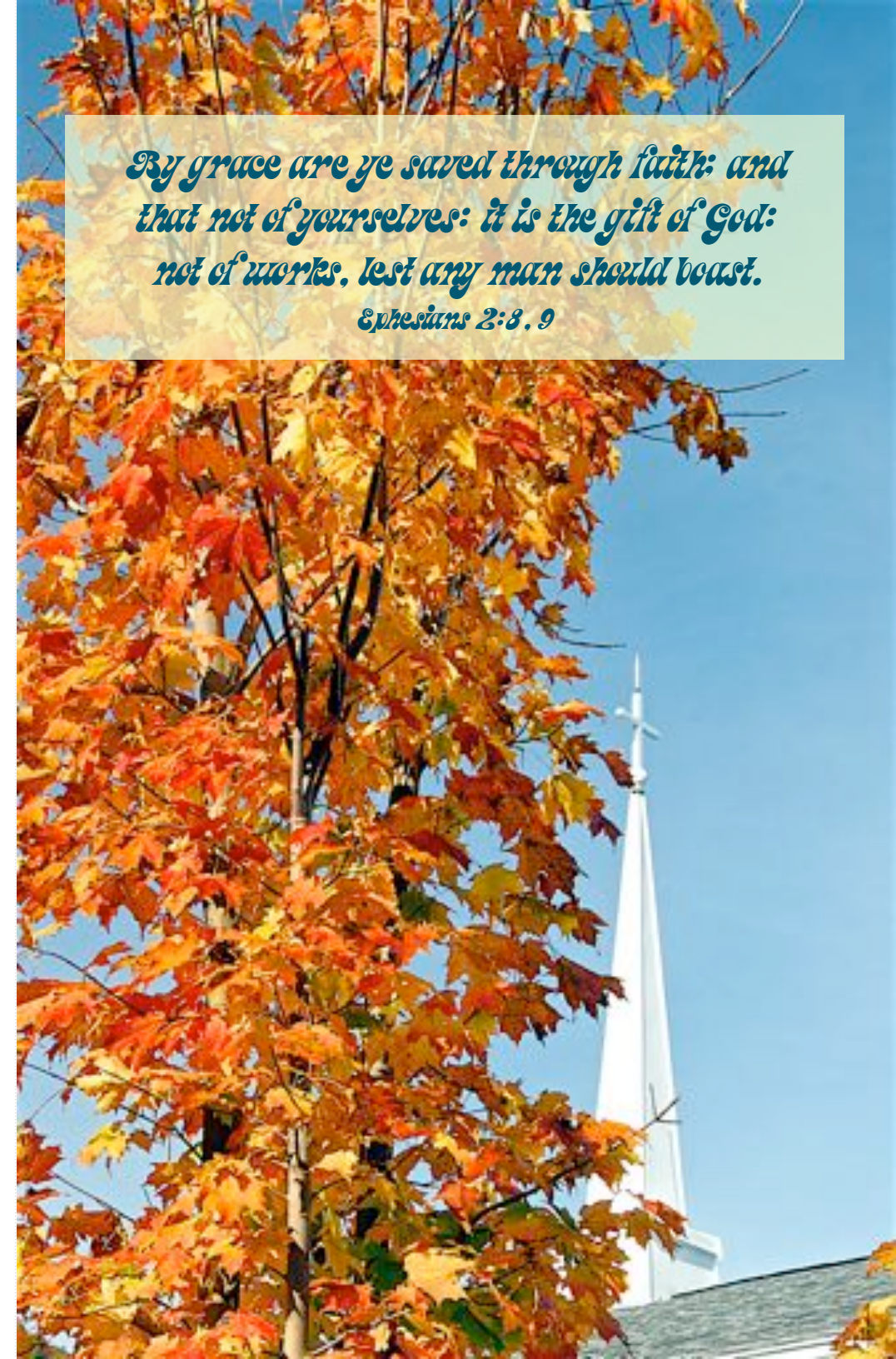


...what happened 500 years ago was the biggest upheaval in Western church history. At its core, the Reformation provided the break with the status quo needed to reorient the church to the gospel and its God. The results were remarkable, warts and all. Not all events during the Reformation are praiseworthy, nor were its leaders always models of Christian character. ...

Nonetheless, the Reformation's core ideas were potent and fueled the spiritual renewal of consequent generations. Below are ten such consequences, highlighting some of the theological and cultural fruit born out of the protests of these movements. Granted, these are simplifications of complex historical-theological matters. A number of them are in fact contested. However, they are stated as basic expressions of the spirit and hopes of the reformers....

1. The Protestant Reformation relocated spiritual and theological authority to Scripture.
2. The Protestant Reformation challenged how persons gained right standing with God.
3. The Protestant Reformation made liturgy and church services accessible to lay people.
4. The Protestant Reformation exposed profound corruption in church leadership.
5. The Protestant Reformation affirmed the immediacy of God's presence through the mediation of Christ.
6. The Protestant Reformation afforded women leadership and influence in the church.
7. The Protestant Reformation made the Bible accessible to lay people.
8. The Protestant Reformation helped propel the spread of literacy across the continent.
9. The Protestant Reformation reconfigured the church-state relationship away from Christendom.
10. The Protestant Reformation caused the Roman Catholic church to initiate its own reform.

—Andrew Dragos, from his article "10 Great Consequences of the Protestant Reformation", October 9, 2017, www.seedbed.com  
*Used by permission*



*By grace are ye saved through faith: and that not of yourselves: it is the gift of God: not of works, lest any man should boast.*  
*Ephesians 2:8-9*

PHOTO: RDO 10-27-2017



# A Mighty Fortress Is Our God

MARTIN LUTHER  
Tr. by Frederick H. Hedge

MARTIN LUTHER

1. A might-y for-tress is our God, A bul-wark nev-er fail-ing;  
2. Did we in our own strength con-fide, Our striv-ing would be los-ing.  
3. And tho' this world, with dev-ils filled, Should threaten to un-do us,  
4. That word a-bove all earth-ly pow'rs, No thanks to them a-bid-eth;

Our help-er He, a-mid the flood Of mor-tal ills pre-vail-ing.  
Were not the right Man on our side, The Man of God's own choos-ing.  
We will not fear, for God hath willed His truth to tri-umph thro' us.  
The Spir-it and the gifts are ours, Thro' Him who with us sid-eth.

For still our an-cient foe Doth seek to work us woe; His craft and pow'r are  
Dost ask who that may be? Christ Je-sus, it is He; Lord Sab-aoth is His,  
The prince of dark-ness grim, We trem-ble not for him; His rage we can en-  
Let goods and kin-dred go, This mor-tal life al-so; The bod-y they may

great, And, armed with cru-el hate, On earth is not his e-qual.  
name, From age to age the same, And He must win the bat-tle.  
Jure, For, lo! his doom is sure. One lit-tle word shall fell him.  
kill; God's truth a bid-eth still. His king-dom is for-ev-er.

# My Faith Has Found a Resting Place

Lidie H. Edmunds

NO OTHER PLEA C.M.D.  
Norwegian melody

1. My faith has found a rest-ing place—Not in de-vice nor creed;  
2. E-nough for me that Je-sus saves—This ends my fear and doubt;  
3. My heart is lean-ing on the Word—The writ-ten Word of God;  
4. For-ev-er here my rest shall be, Close to Thy bleed-ing side.

I trust the Ev-er-liv-ing One—His wounds for me shall plead.  
A sin-ful soul I come to Him—He'll nev-er cast me out.  
Sal-va-tion by my Sav-ior's name—Sal-va-tion thro' His blood.  
This all my hope, and all my plea, "For me the Sav-ior died."

*Refrain*

I need no oth-er ar-gu-ment, I need no oth-er plea; It

is e-nough that Je-sus died, And that He died for me.

John 6:37; Acts 2:21; 4:12; 2 Cor. 5:21; Col. 1:19-22; Heb. 9:11-15; 1 Pet. 1:17-19.

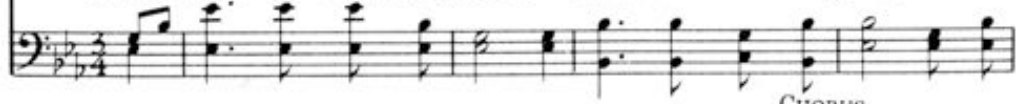
# Jesus Paid It All

ELVINA M. HALL

JOHN T. GRAPE



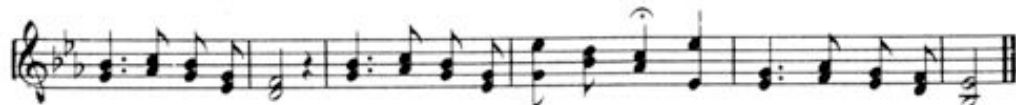
1. I hear the Sav - iour say: "Thy strength in - deed is small. Child of
2. Lord, now in - deed I find Thy pow'r, and Thine a - lone, Can
3. For noth - ing good have I Where - by Thy grace to claim - I'll
4. And when be - fore the throne I stand in Him com - plete, "Je - sus



CHORUS



weak - ness, watch and pray. Find in Me thine all in all."  
change the lep - er's spots, And melt the heart of stone. Je - sus paid it all;  
wash my gar - ments white In the blood of Cal - v'ry's Lamb. Je - sus paid it all;  
died my soul to save, My lips shall still re - peat.



All to Him I owe. Sin had left a crimson stain; He washed it white as snow.

